



# ASO Central District Education Department



## 2024 Anne Svec Merit Award Application

### **Personal Information**

Date: \_\_\_\_\_ Sokol Unit: \_\_\_\_\_

Applicant's Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Date Applicant Enrolled in Sokol: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Member of Sokol **Y or N**

Mother's Name: \_\_\_\_\_ Member of Sokol **Y or N**

### **Eligibility (please circle Y or N)**

At Least Three Years Combined of Regular Class Attendance as a Youth Member and/or Adult Membership in a Central District Unit: **Y or N**  
(Junior Members may be included but must become adult members)

Letter of Recommendation: **Y or N**  
(Comments / Verification of good standing must be attached)

Prior Recipient of Central District Merit Award: **Y or N**  
If yes please indicate what year(s): \_\_\_\_\_

Wallet Sized Photograph Included with Application: **Y or N**  
(For publication upon receiving award)

Typed Essay: **Y or N**  
(Typed, on separate sheet, **minimum of 200 words**)

### **Academic Information**

Name of High School Attended: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

Address of High School: \_\_\_\_\_

Name of College, University, or Trade School Where Planning to Attend or Currently Enrolled: \_\_\_\_\_

Main Address for School: \_\_\_\_\_

Anticipated Collegiate Major / Minor / Course of Study: \_\_\_\_\_



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### ***Sokol and Background and Activities:***

Criteria a, b, c, and f, are weighted 10 points each, d 5 points, and e weighted 15 points. There are 60 points total. A minimum score of 70% (42 points) is needed to qualify. The top two qualifying scores will receive the award. The Anne Svec Merit Award was revised in 2020. The total amount any recipient can receive is capped at \$2,000.00.

- a. Cultural and Educational Activities Participation (List all Sokol activities related to culture and education)

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Judge's Score (10pts max) \_\_\_\_\_

- b. Unit Participation (List participation in physical program - classes, coaching or assisting, unit administration, fundraising, social, building maintenance, etc.)

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Judge's Score (10pts max) \_\_\_\_\_

- c. District and National Participation (List participation in Slets, competitions, clinics/schools/courses, etc.)

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Judge's Score (10pts max) \_\_\_\_\_

- d. Extracurricular Activities Non-Sokol Related (Include; school, civic, charitable, volunteer, etc.)

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Judge's Score (5pts max) \_\_\_\_\_

- e. Essay Question: "What does Sokol mean to me?" (Suggested 200 words)

Judge's Score (15pts max) \_\_\_\_\_

- f. Letter of Recommendation. (May be from any unit officer, except Educational Director. If at all possible, please refrain from submitting letters of recommendation from family members.)

Judge's Score (10pts max) \_\_\_\_\_



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### **Conditions and Acceptance of Award:**

1. A transcript of grades must be forwarded by the award recipient to the Central District Educational Director at the Central District office no later than September 1, 2025.
2. The transcript must reflect a grade of "C" or better during the final semester or quarter of the 2024-2025 school year.
3. The award recipient agrees (s)he will not engage in campus disorder, violent demonstrations and/or subversive movements and will practice responsible citizenship.
4. If the award recipient is unable to meet the above conditions or the recipient is ineligible according to the **Terms of Eligibility**, the award must be returned in full by the end of the award calendar year.

I have read the conditions and agree. Please initial: \_\_\_\_\_

### **Applicant, President and Director Signatures:**

Unit President Signature: \_\_\_\_\_ Date \_\_\_\_\_

Unit Physical Director Signature: \_\_\_\_\_ Date \_\_\_\_\_

*I hereby certify that the submitted information is accurate and correct, and agree to uphold the conditions of the Anne Svec Merit Award if I am selected.*

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Application must be postmarked by May 1, 2024**

**Central District Educational Director  
Bro. Mike Dropka  
613 Beverly Avenue  
Addison, IL 60101  
mikedropka@hotmail.com**